

**BASIC DETAILS**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 25/09/2023

|  |   |                                    |                          |
|--|---|------------------------------------|--------------------------|
| <b>SCHOOL NAME</b>                                       | JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR                       | <b>SCHOOL CODE</b>                 | 30336                    |
| <b>ADDRESS</b>   | JOHN XXIII SCHOOL,DONGARPADA ROAD,NEXT TO YASHWANTDEEP BUILDING | <b>AFFILIATION CODE</b>            | 1130432                  |
| <b>PRINCIPAL</b>   | MS NAMRATA NICOLAS MACWAN                                       | <b>PRINCIPAL'S CONTACT NUMBER</b>  | 8087206912               |
| <b>PRINCIPAL'S EMAIL ID</b>                              | geetmacwan@rediffmail.com                                       | <b>PRINCIPAL'S RETIREMENT DATE</b> | 30/05/2039               |
| <b>SCHOOL'S CONTACT NUMBER</b>                           | 0250-2587329  | <b>SCHOOL'S EMAIL ID</b>           | john23rdschool@gmail.com |
| <b>SCHOOL'S WEBSITE</b>                                  | www.johnxxiii.ac.in   | <b>SCHOOL'S FAX NUMBER</b>         | 02502515460              |
| <b>LANDMARK NEAR SCHOOL</b>                              | Yashwantdeep Bldg. , Dongarpada Road, Virar                     | <b>YEAR OF ESTABLISHMENT</b>       | 2008                     |
| <b>AFFILIATION VALIDITY</b>                              | 2021 TO 2026  | <b>AFFILIATION STATUS</b>          | PROVISIONAL              |
| <b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b> | THE IMMACULATA EDUCATION SOCIETY                                | <b>REGISTRATION DATE</b>           | 25/03/2004               |
| <b>SOCIETY REGISTRATION NUMBER</b>                       | F/12683/THANE   | <b>REGISTRATION VALIDITY</b>       | PERMANENT REGISTRATION   |
| <b>NOC ISSUING AUTHORITY</b>                             | DR. SUVARNA S. KHARAT - GOVERNMENT OF MAHARASHTRA               | <b>NOC ISSUING DATE</b>            | 22/06/2010               |

|  |  |   |   |
|--|--|---|---|
| <b>NO OBJECTION<br/>CERTIFICATE</b>                                      | <b>VIEW (ViewPdfFiles.aspx?<br/>FileName=RZfc57XGM6gxdMhIh0E7sLqasRfkX1xMw3uA7JfQtBA=)</b> | <b>NON<br/>PROPRIETARY<br/>CHARACTER<br/>AFFIDAVIT/NON<br/>PROFIT<br/>COMPANY<br/>AFFIDAVIT</b> | <b>VIEW (ViewPdfFiles.aspx?<br/>FileName=qMbh84e36f+2DXihpB6Wy7TJ</b> |
| <b>WHETHER SCHOOL IS<br/>RUNNING MORNING/<br/>EVENING/ DOUBLE SHIFT?</b> | Morning  | <b>CURRENTLY<br/>RUNNING<br/>CLASSES FROM</b>   | I to X  |
| <b>WHETHER OFFERED<br/>VOCATIONAL/SKILL<br/>SUBJECTS?</b>                | Yes  | <b>CLASSES WHERE<br/>SKILL SUBJECTS<br/>ARE OFFERED</b>   |   |

**FACULTY DETAILS**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 25/08/2023

|   |     |  |     |
|---|-----|--|-----|
| <b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>   | 31  | <b>NUMBER OF PGTs</b>  | 00  |
| <b>NUMBER OF TGTs</b>   | 12  | <b>NUMBER OF PRTs</b>  | 18  |
| <b>NUMBER OF PETS</b>   | 01  | <b>OTHER NON-TEACHING STAFF</b>                                | 12  |
| <b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>  | 37  | <b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b> | 999 |
| <b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>  | YES | <b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>      | YES |
| <b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b> | YES | <b>NUMBER OF NTTs</b>  | 0   |

**STUDENT DETAILS**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 26/09/2023

| <b>CLASS</b>                    | <b>TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)</b> | <b>MAXIMUM PER CLASS INTAKE</b> | <b>TOTAL NUMBER OF GIRLS</b> | <b>TOTAL NUMBER OF BOYS</b> | <b>TOTAL NUMBER OF TRANS-GENDER</b> | <b>TOTAL NUMBER OF STUDENTS</b> | <b>TOTAL NUMBER OF CWSN (BOYS,GIRLS &amp; TRANS-GENDERS)</b> |
|---------------------------------|---|---------------------------------|------------------------------|-----------------------------|-------------------------------------|---------------------------------|--|
| <b>Bal Vatika 1(Pre-School)</b> | 0   | 0                               | 0                            | 0                           | 0                                   | 0                               | 0  |
| <b>Bal Vatika 2(Pre-School)</b> | 0   | 0                               | 0                            | 0                           | 0                                   | 0                               | 0  |
| <b>Bal Vatika 3(Pre-School)</b> | 0   | 0                               | 0                            | 0                           | 0                                   | 0                               | 0  |
| <b>1</b>                        | 2   | 40                              | 40                           | 40                          | 0                                   | 80                              | 0  |
| <b>2</b>                        | 2   | 40                              | 40                           | 40                          | 0                                   | 80                              | 0  |
| <b>3</b>                        | 2   | 40                              | 39                           | 38                          | 0                                   | 77                              | 0  |
| <b>4</b>                        | 2   | 40                              | 40                           | 39                          | 0                                   | 79                              | 0  |
| <b>5</b>                        | 2   | 40                              | 40                           | 40                          | 0                                   | 80                              | 0  |
| <b>6</b>                        | 2   | 45                              | 38                           | 43                          | 0                                   | 81                              | 0  |
| <b>7</b>                        | 2   | 45                              | 26                           | 45                          | 0                                   | 71                              | 0  |
| <b>8</b>                        | 2   | 45                              | 33                           | 41                          | 0                                   | 74                              | 0  |
| <b>9</b>                        | 2   | 45                              | 33                           | 47                          | 0                                   | 80                              | 0  |
| <b>10</b>                       | 2   | 45                              | 25                           | 43                          | 0                                   | 68                              | 0  |

|           |   |   |   |   |   |   |   |
|-----------|---|---|---|---|---|---|---|
| <b>11</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| <b>12</b> | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**ACADEMIC DETAILS**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 03/11/2023

| <b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b> | <b>SUBJECTS OFFERED FOR CLASS 10</b>   | <b>SUBJECTS OFFERED FOR CLASS 12</b> |
|--|--|--------------------------------------|
| 901---Artificial Intelligence-Class VI Only    | 241---MATHEMATICS BASIC<br>041---MATHEMATICS<br>086---SCIENCE<br>087---SOCIAL SCIENCE<br>122---SANSKRIT<br>184---ENGLISH LANG & LIT.<br>402---INFORMATION TECHNOLOGY<br>085---HINDI COURSE-B |                                      |

## INFRASTRUCTURE DETAILS

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 25/08/2023

|   |     |
|---|-----|
| <b>TOTAL NUMBER OF SITES OF SCHOOL</b>              | 1   |
| <b>NUMBER OF STOREIES IN THE BUILDING</b>           | 6   |
| <b>TOTAL NUMBER OF PLAYGROUNDS</b>                  | 1   |
| <b>TOTAL CLASSROOMS</b>                             | 27  |
| <b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>           | 27  |
| <b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>        | YES |
| <b>TOILETS FOR MALE STAFF</b>                       | 2   |
| <b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b> | NO  |

|  |     |
|--|-----|
| <b>NUMBER OF LABORATORIES</b>                          | 2   |
| <b>TOTAL NUMBER OF STAFF CANTEENS</b>                  | 0   |
| <b>NUMBER OF AUDITORIUMS</b>                           | 1   |
| <b>NUMBER OF DIGITAL CLASSROOMS</b>                    | 1   |
| <b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b> | YES |
| <b>DOES THE SCHOOL HAVE SPRINKLERS</b>                 | YES |
| <b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>       | YES |
| <b>DOES THE SCHOOL HAVE WEB SERVERS</b>                | YES |



|   |     |
|---|-----|
| <b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b> | YES |
| <b>IS YOUR SCHOOL WI-FI ENABLED?</b>  | YES |
| <b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>  | YES |
| <b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>                                  | YES |
| <b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>                                   | YES |
| <b>TOTAL NUMBER OF BUSES HIRED</b>  | 5   |
| <b>TOTAL NUMBER OF DRIVERS</b>  | 5   |

|   |  |
|---|--|
| <b>NUMBER OF<br/>ACTIVITY ROOMS</b>   | 1  |
| <b>TRANSPORT<br/>COORDINATOR<br/>CONTACT</b>  | 9665050121   |
| <b>TRANSPORT<br/>SAFETY<br/>CERTIFICATE</b>   | <a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7vxIVaWQ/h9E2IBpq1W6Y6vCkA1mwEj45jGR1xcz1xtj)</a> |
| <b>IS THE SCHOOL<br/>INFRASTRUCTURE<br/>BEING USED FOR<br/>ANY COMMERCIAL<br/>ACTIVITY?</b> | NO   |
| <b>OTHER DETAILS</b>  |  |
| <b>TOTAL BOOKS<br/>AVAILABLE IN THE<br/>SCHOOL LIBRARY</b>                                  | 4100   |
| <b>DAILIES IN THE<br/>SCHOOL LIBRARY</b>  | 4  |

|  |       |
|--|-------|
| <b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>         | 100   |
| <b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>           | 1020  |
| <b>LIBRARY RESOURCES</b>                           | 0     |
| <b>LIBRARY SIZE (IN SQ. METERS)</b>                | 77.13 |
| <b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>  | 77.13 |
| <b>PHYSICS LAB SIZE (IN SQ. METERS)</b>            | 0     |
| <b>DOES IT HAVE LIBRARY INTERNET</b>               | YES   |
| <b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b> | Yes   |

|   |  |
|---|--|
| <b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>   | 0  |
| <b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>   | 0  |
| <b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b> | Yes  |
| <b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>   | 4  |
| <b>DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?</b>                                       | YES  |
| <b>RAMPS/LIFTS FOR ACCESSING UPPER FLOORS</b>   | <b>VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiBjkTSUl63epSHXh9t5XbseujaqilrrBWYghWqHrEuVOuA0JsiTcewEQHxyWmxC</b> |

|  |                                  |
|--|----------------------------------|
| <b>NAME OF CYBER NODAL OFFICER</b>     | SONY JAWADE                      |
| <b>EMAIL ID OF CYBER NODAL OFFICER</b> | cybercell.plgr@mahapolice.gov.in |

### Other Infrastructure Details

| S.No. | Description                     | Minimum Size(as per SOP)                    | No. of Units Available |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm) | 27                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)          | 02                     |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)             | 04                     |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm) | 01                     |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm) | 01                     |
| 6     | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm) | 00                     |
| 7     | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm) | 00                     |
| 8     | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm) | 00                     |
| 9     | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm) | 01                     |

|    |                             |   |    |
|----|-----------------------------|---|----|
| 10 | Library                     | Greater than equal to 1200 sq ft (111.48 sqm) | 01 |
| 11 | Music Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 01 |
| 12 | Dance Room                  | Greater than equal to 500 sq ft (46.45 sqm)   | 01 |
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm)   | 01 |
| 14 | Strong Rooms                |   | 01 |
| 15 | Girl's Toilet               |   | 14 |
| 16 | Boy's Toilet                |   | 14 |
| 17 | Toilet for CWSN(For Boys)   |   | 01 |
| 18 | Toilet for CWSN(For Girls)  |   | 01 |
| 19 | Girls Urinal with partition |   | 04 |
| 20 | Boys Urinal with partition  |   | 05 |

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### Digital Infrastructure Details

| S.No. | Description | Minimum Requirement | No. of Units Available |
|-------|-------------|---------------------|------------------------|
|-------|-------------|---------------------|------------------------|

|   |  |   |    |
|---|--|---|----|
| 1 | Computers (Desktop/Laptop) with Internet Connectivity  | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 35 |
| 2 | Server (to be used as server for Assessment/Examination purposes)  | At least one Computer System with high configuration  | 01 |
| 3 | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory   | 02 |
| 4 | Internet Connectivity (Lease Line/Wi-Fi) with high speed   | Mandatory   | 50 |
| 5 | Printers/Scanners  | At Least 2 Printers/2 Scanners  | 02 |
| 6 | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory   | 01 |
| 7 | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory   | 10 |
| 8 | Digital Smart Boards   | Mandatory   | 01 |

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**LOCATION DETAILS**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 25/08/2023

|                                  |                               |  |    |
|----------------------------------|-------------------------------|--|----|
| <b>NEAREST NATIONALISED BANK</b> | Bank of India                 | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b>            | 1  |
| <b>NEAREST BUS STATION</b>       | VIRAR WEST                    | <b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>    | 2  |
| <b>NEAREST RAILWAY STATION</b>   | VIRAR                         | <b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b> | 1  |
| <b>NEAREST AIRPORT</b>           | ANDHERI                       | <b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>         | 59 |
| <b>NEAREST HOSPITAL</b>          | SANJEEVNI HOSPITAL, VIRAR (w) | <b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>        | 1  |
| <b>NEAREST POLICE STATION</b>    | VIRAR WEST POLICE STATION     | <b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>  | 1  |
| <b>NEAREST METRO STATION</b>     |                               | <b>DISTANCE OF METRO FROM SCHOOL IN KM</b>           |    |



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

|   |     |  |     |
|---|-----|--|-----|
| <b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>   | YES | <b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>  | YES |
| <b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>  | YES | <b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>                        | YES |
| <b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>  | YES | <b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>  | YES |
| <b>WHETHER WASTE PAPER IS RECYCLED?</b>   | YES | <b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>                                 | YES |
| <b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>   | YES | <b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>   | NO  |
| <b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>   | YES | <b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>  | YES |
| <b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>  | NO  | <b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>   | YES |
| <b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>  | YES | <b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b> | YES |
| <b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b> | YES | <b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>  | YES |
| <b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>   | YES | <b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>     | YES |
| <b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>   | YES | <b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>   | 75  |

|  |       |   |            |
|--|-------|---|------------|
| <b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b> | 10000 | <b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>  | 10/02/2024 |
| <b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>                                 | NO    | <b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?</b> | NO         |
| <b>AVAILABILITY OF KITCHEN GARDEN</b>  | NO    | <b>DO YOU HAVE ECO-CLUB?</b>  | YES        |
| <b>HOW MANY ECO-CLUB IN YOUR SCHOOL?</b>                                       | 3     | <b>HOW MANY STUDENTS IN YOUR ECO-CLUB?</b>  | 792        |

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

|   |                      |  |   |
|---|----------------------|--|---|
| <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT NAME</b>   | SR LORETTO<br>DIAS   | <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT ADDRESS</b>               | JOHN XXIII SCHOOL ,VIRAR WEST,NEXT TO<br>YASHWANT DEEP BUILDING,DONGARPADA<br>ROAD,TAL-VASAI,DIST-PALGHAR |
| <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT PHONE (OFFICE)</b>   | 8087206912           | <b>CHAIRMAN/PRESIDENT'S/<br/>CORRESPONDENT PHONE<br/>(RESIDENCE)</b> | 02502382428   |
| <b>SECRETARY NAME</b>   | SR NAMRATA<br>MACWAN | <b>TOTAL MEMBERS</b>   | 11  |
| <b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS<br/>BEEN CONSTITUTED AS PER OF REQUIREMENTS OF<br/>AFFILIATION BYE-LAWS?</b> | Yes                  |  |   |

**SCHOOL WEBSITE INFORMATION**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

|   |                        |   |     |
|---|------------------------|---|-----|
| <b>URL OF SCHOOL WEBSITE</b>  | http://johnxxiii.ac.in | <b>DETAILS OF CURRICULUM</b>  | Yes |
| <b>SCHOOL MANAGING COMMITTEE INFORMATION</b>  | Yes                    | <b>TRANSFER CERTIFICATE SAMPLE</b>  | Yes |
| <b>NORMS FOLLOWED FOR FIXING FEE</b>  | Yes                    | <b>SELF AFFIDAVIT OF SCHOOL</b>   | Yes |
| <b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>   | Yes                    | <b>DETAILS OF INFRASTRUCTURE</b>  | Yes |
| <b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>   | Yes                    | <b>DETAILS OF TEACHERS TRAINING</b>   | Yes |
| <b>THE NUMBER OF STUDENTS CLASS WISE</b>  | Yes                    | <b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>  | Yes |
| <b>ANNUAL REPORT</b>  | Yes                    | <b>SCHOOL CIRCULARS</b>   | Yes |
| <b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>  | Yes                    | <b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b> | Yes |
| <b>PERIOD OF AFFILIATION</b>  | Yes                    | <b>ACADEMIC CALENDAR OF THE SCHOOL</b>  | Yes |
| <b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b> |                        |   | Yes |
| <b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>                  |                        |   | Yes |

**OTHER VITAL INFORMATION**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

|  |                      |  |         |
|--|----------------------|--|---------|
| <b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>             | 100/100/100          | <b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>           | 0/0/0   |
| <b>NAME OF WELLNESS/ACTIVITY TEACHER</b>                       | YES                  | <b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>         | SR NAM  |
| <b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b> | 7709786475           | <b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>     | geetma  |
| <b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>             | SR NAMRATA MACWAN    | <b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b> | 808720  |
| <b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>         | geetmacwan@gmail.com | <b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>           | ALDRIN  |
| <b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>   | 9834026428           | <b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>       | aldrina |
| <b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>                | 1                    | <b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>               | 0       |
| <b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>                   | 2                    | <b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>     | ACTIVE  |

|   |  |   |                      |
|---|--|---|----------------------|
| <b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b> | YES  | <b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b> | YES                  |
| <b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>  | YES  | <b>EPF REGISTRATION NUMBER</b>  | KD/MA                |
| <b>MODE OF SALARY PAYMENT</b>   | bankpayment  | <b>NAME OF BANK WITH SALARY ACCOUNT</b>   | BANK C               |
| <b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>   | YES  | <b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>                                   | YES                  |
| <b>ACADEMIC SESSION</b>   | <b>APRIL TO MARCH</b>  | <b>VACATION PERIOD</b>  | <b>MAY T</b>         |
| <b>AUDITED BALANCE SHEET OF SCHOOL</b>  | <b>VIEW (ViewPdfFiles.aspx? FileName=qCLFSQIA4UKkJtQkzJRq5xSuu+C3cF+94yVAw3LzjjiWVj8vBbgSSCRfL3AGIUlc)</b>   | <b>STAFF STATEMENT OF SCHOOL</b>  | <b>VIEW ( FileNa</b> |
| <b>INCOME AND EXPENDITURE STATEMENT</b>   | <b>VIEW (ViewPdfFiles.aspx? FileName=wxq1om04fUMfgZiiKOucDtPYwLJMF8Vp4c03h9PqNc7unsTsE1r4LBX++8hEHYHG)</b>   | <b>ACADEMIC CALENDAR OF SCHOOL</b>  | <b>VIEW ( FileNa</b> |
| <b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>              | YES  | <b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>                             | YES                  |
| <b>BEST PRACTICES OF SCHOOL</b>   | CAPACITY BUILDING OF TEACHERS.COLLABORATION WITH STAKEHOLDERS.CURRICULUM PLANNING.INNOVATIVE PROMOTION OF LANG FOR INCULCATING READING AMONG CHILDREN. |   |                      |

## OTHER INFORMATION

|   |            |   |            |
|---|------------|---|------------|
| <p><b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b></p>  | <p>YES</p> | <p><b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b></p> | <p>YES</p> |
| <p><b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p> | <p>YES</p> | <p><b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE ?</b></p>             | <p>YES</p> |
| <p><b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>                                     | <p>YES</p> | <p><b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>                     | <p>YES</p> |
| <p><b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>   | <p>YES</p> | <p><b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b></p>                            | <p>YES</p> |
| <p><b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b></p>  | <p>YES</p> | <p><b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</b></p>   | <p>37</p>  |

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## PEDAGOGICAL PLAN

|   |                                |   |     |
|---|--------------------------------|---|-----|
| <b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>  | I,II,III,IV,V,VI,VII,VIII,IX,X | <b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b> | YES |
| <b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b> | 37                             |   |     |

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## FEE STRUCTURE OF SCHOOL

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

| <b>CLASS</b>            | <b>ADMISSION FEE (in Rupees)</b> | <b>TUITION FEE (in Rupees)</b> | <b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b> | <b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b> |
|-------------------------|----------------------------------|--------------------------------|---|--|
| <b>PRIMARY</b>          | 0                                | 2000                           | 4000  | 0  |
| <b>MIDDLE</b>           | 0                                | 2000                           | 4000  | 0  |
| <b>SECONDARY</b>        | 0                                | 2000                           | 4000  | 0  |
| <b>SENIOR SECONDARY</b> | 0                                | 0                              | 0   | 0  |



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## PHOTO OF SCHOOL

SCHOOL PHOTOS

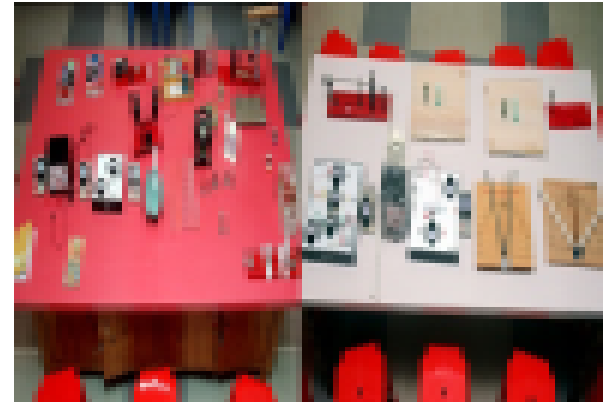
30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated :

**GEO-TAGGED PHOTO**



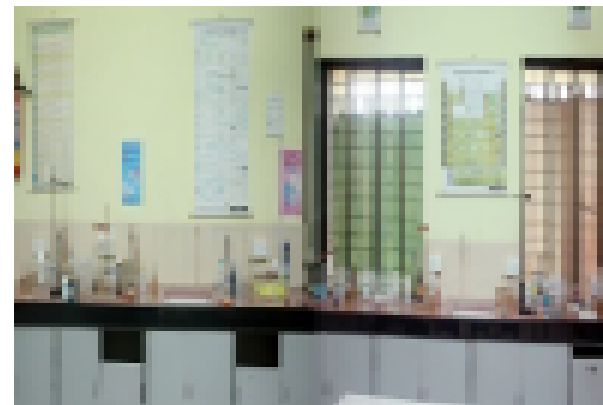
**PHYSICS LAB PHOTO**



**PLAYGROUND PHOTO**



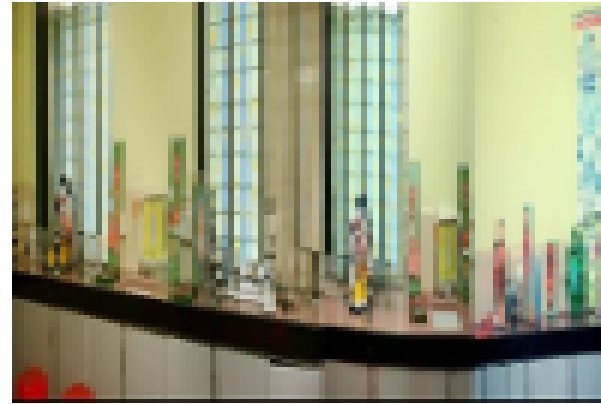
**CHEMISTRY LAB PHOTO**



**LIBRARY PHOTO**



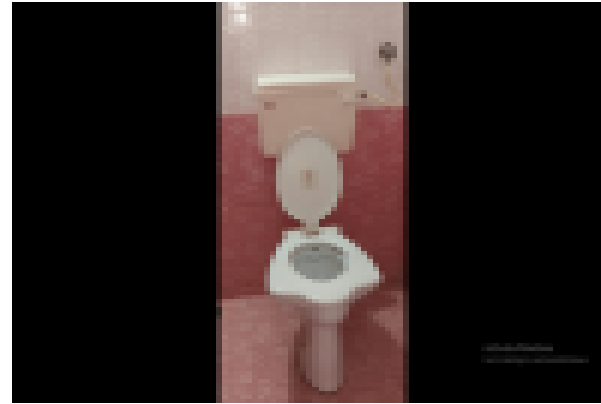
**BIOLOGY LAB PHOTO**



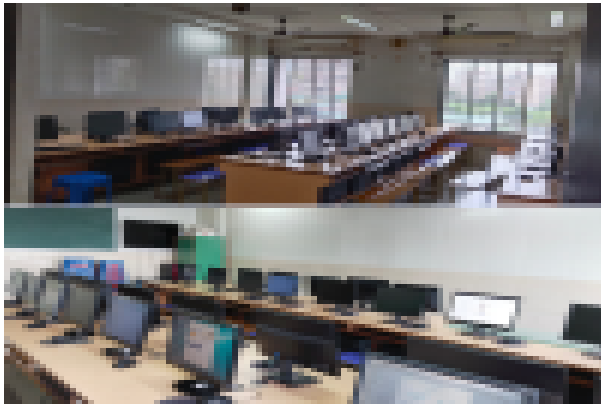
**SCIENCE LAB PHOTO**



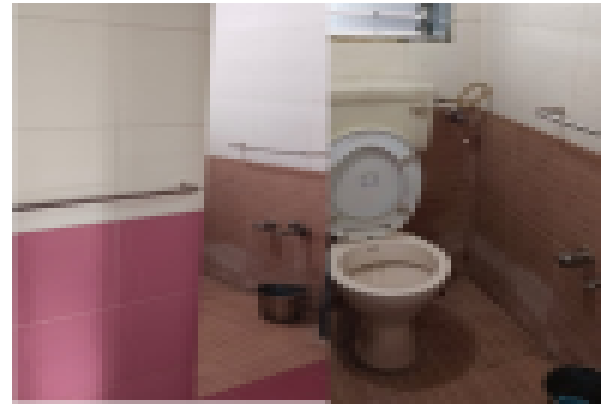
**TOILET PHOTO**



**COMPUTER LAB PHOTO**



**CWSN TOILET PHOTO**



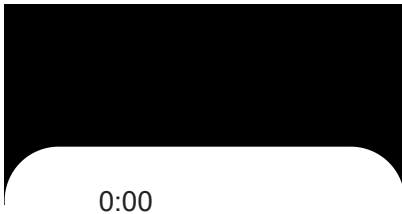
**RAMP PHOTO**



**MATHS LAB PHOTO**



**VIDEO**



**ADDITIONAL INFORMATION**

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

VASAI-VIRAR MUNICIPAL

**U-DISE CODE** 27361700414

**SCHOOL LOCATED IN RURAL OR URBAN AREA** URBAN

**HABITATION NAME/MOHALLA** BOLINJ

**VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)** DONGARPADA (BOLINJ)

**VILLAGE PANCHAYAT NAME (FOR RURAL)** BOLINJ

**MUNICIPALITY** VASAI-VIRAR MUNICIPAL

**IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD** YES

**IS THIS A SPECIAL SCHOOL FOR CWSN** NO

**IS THIS A SHIFT SCHOOL** NO

**IS THIS A RELIGIOUS MINORITY SCHOOL** YES

**TYPE OF RELIGIOUS MINORITY SCHOOL** CHRISTIAN

|  |                      |  |    |
|--|----------------------|--|----|
| <b>PIN CODE</b>                            | 401303               | <b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>          | 0  |
| <b>CLUSTER RESOURCE CENTER NAME</b>        | BOLINJ               | <b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>     | 2  |
| <b>CD BLOCK MANDAL/TALUKA NAME</b>         | VASAI                | <b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b> | 0  |
| <b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b> | VASAI                | <b>IS THIS A RESIDENTIAL SCHOOL</b>                                      | NO |
| <b>ASSEMBLY CONSTITUENCY</b>               | NALASOPARA (PALGHAR) |  |    |

### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

|  |     |  |              |
|--|-----|--|--------------|
| <b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>          | 214 | <b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>                                | 2            |
| <b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>                | 7   | <b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>   | YES          |
| <b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>                | 8   | <b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>                  |              |
| <b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>                  | YES | <b>BANK NAME</b>   | NA           |
| <b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>               | YES | <b>ACCOUNT HOLDER'S NAME</b>   | NA           |
| <b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>  | 0   | <b>BANK ACCOUNT NUMBER</b>   | 0            |
| <b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b> | 0   | <b>IFSC CODE</b>   | 0            |
| <b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>   | 0   | <b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>  | NOT RECEIVED |
|  |     | <b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b> | NO           |
|  |     | <b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>  | NO           |

Dated : 29/08/2023

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL ENG, HINI, MARA

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING 55

TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL 3

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION 0

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR 214

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 8

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC [VIEW \(ViewPdfFiles.aspx?FileName=dbCH5T1Tjg1fKpmupgN8+aXPUsVgwOCu0OLmd/257sqgJ2L](#)

## PHYSICAL FACILITIES AND EQUIPMENTS

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

NUMBER OF CLASSROOMS BY CONDITION  
PUCCA PARTIALLY PUCCA KUCHCHA TENT  
Good Condition

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 2

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**SPEED OF AVAILABLE PRINTERS** 40-60 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 2

**IS LEASE LINE AVAILABLE?** NO

**SPEED OF LEASE LINE (IF AVAILABLE)** 0

**IS SCANNER AVAILABLE?** YES

**IS RAIN WATER HARVESTING IMPLEMENTED?** YES

## ENROLLMENT INFORMATION

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

### CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC | ST | OBC |
|------------------|---------|----|----|-----|
| PRIMARY          | 295     | 29 | 02 | 93  |
| MIDDLE           | 135     | 10 | 01 | 80  |
| SECONDARY        | 106     | 7  | 01 | 33  |
| SENIOR SECONDARY | 0       | 0  | 0  | 0   |

### MINORITY GROUP WISE STUDENTS

| CLASS   | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|---------|--------|-----------|------|------|--------|
| PRIMARY | 14     | 34        | 00   | 07   | 364    |
| MIDDLE  | 03     | 17        | 00   | 08   | 198    |

|                         |    |    |    |    |     |
|-------------------------|----|----|----|----|-----|
| <b>SECONDARY</b>        | 02 | 11 | 00 | 07 | 127 |
| <b>SENIOR SECONDARY</b> | 0  | 0  | 0  | 0  | 0   |

**CHILDREN WITH SPECIAL NEEDS**

| <b>CLASS</b> | <b>VISUAL<br/>IMPAIRMENT</b> | <b>SPEECH<br/>IMPAIRMENT</b> | <b>LOCOMOTIVE<br/>IMPAIRMENT</b> | <b>HEARING<br/>IMPAIRMENT</b> | <b>CEREBRAL<br/>PALSY</b> | <b>LEARNING<br/>DISABILITY</b> | <b>AUTISM</b> | <b>MULTIPLE<br/>DISABILITIES</b> |
|--------------|------------------------------|------------------------------|----------------------------------|-------------------------------|---------------------------|--------------------------------|---------------|----------------------------------|
| 1            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 2            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 3            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 4            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 5            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 6            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 7            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 8            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 9            |                              |                              |                                  |                               |                           |                                |               |                                  |
| 10           |                              |                              |                                  |                               |                           |                                |               |                                  |
| 11           |                              |                              |                                  |                               |                           |                                |               |                                  |
| 12           |                              |                              |                                  |                               |                           |                                |               |                                  |

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

|  |               |   |        |
|--|---------------|---|--------|
| <b>STATUS OF KITCHEN SHED</b> (If meal prepared in school) | NOT AVAILABLE | <b>SOURCE OF MDM</b> (If meal not prepared in school) | OTHERS |
|--|---------------|---|--------|

## SPORTS INFORMATION

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

- AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL
- ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

## FACILITY INFORMATION

30336--JOHN XXIII SCHOOL VIRAR(W) VASAI THANE MR

Dated : 29/08/2023

### FACILITY PROVIDED TO PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          |         |    |    |     |                 |
| FREE UNIFORMS            |         |    |    |     |                 |
| STATE DEFINED INCENTIVES |         |    |    |     |                 |

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          |         |    |    |     |                 |
| FREE UNIFORMS            |         |    |    |     |                 |
| STATE DEFINED INCENTIVES |         |    |    |     |                 |

### FACILITY PROVIDED TO CWSN STUDENTS

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS |            |           |                  |



|                |  |  |  |
|----------------|--|--|--|
| LOW VISION KIT |  |  |  |
| BRACES         |  |  |  |
| CRUTCHES       |  |  |  |
| WHEEL CHAIRS   |  |  |  |
| CALIPERS       |  |  |  |
| TRI CYCLES     |  |  |  |